

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2021

Mr. Speaker,

The Health and Human Services Committee recommends **H.B. 194**, DIABETES PREVENTION PROGRAM, by Representative S. Harrison, be replaced and favorably recommends **1st Sub. H.B. 194**, DIABETES PREVENTION PROGRAM.

Respectfully,

Merrill F. Nelson Chair

Voting: 9-0-4

5 HB0194.HC1.wpd 2/8/21 4:55 pm krueff/KR CW1/KR





